SAFEGUARD IT!

LEGEND: Insert N/A to the items below which are not applicable

1	1. LAST NAME - FIRST NAME - MIDDLE NAME 2. SEF					RVICE NUMBER 3 a. GRA			GRADE, RATE OR RANK		b. DATE OF RANK (Day, Month,				
PERSONAL DATA	VINSON R. G.				AF14145079			SSGT E-5			18 Dec 1951				
	4. DEPARTMENT, COMPONENT AND BRANCH OR 5. PLACE OF BIRTH (C				ity and State or Country)			6. DAT							
	CLASS			leadland, Alabama					OF .	12	Dec	ľ .			
	7 a. RACE b. SEX c. COLOR HAI						WEIGHT	8. U.S. C	BIRTH		AL STATUS	28			
	Caucasian Ma					69"	160	160		10					
	10 a. HIGHEST CIVILIAN EDUCATION LEVE	b. MAJOR COURSE (09 100			□ но	Married							
1	ATTAINED														
-	College-1 Accounting 11 a. TYPE OF TRANSFER OR DISCHARGE b. STATION OR INSTALLATION AT WHICH EF														
SEECTIVE TRANSFER OR SERVICE DATA		DISCHARGE													
	C REASON AND AUTHORITY	BEACON AND AUTHORITY													
	d. effe									DAY	МОИТН	YEAR			
	(SDN-900) AFR 39-10 ETS							DATE	24	Jan	64				
						13 a. CHARACTER OF SERVICE				b. TYPE OF CERTIFICATE					
	Det 1, 4608th Support Squadron (ADC) HONORABLE								DD Form 256AF						
	14. SELECTIVE SERVICE NUMBER 15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE									16. DATE INDUCTED					
	<u> </u>							•	1.7	DAY MONTH YEAR					
SERCE	NA NA NA										NA	1			
N.															
	NA														
SERV	18. TERMINAL DATE OF RESERVE OBLIGATION 19. CURRENT ACTIVE SERVICE OTHER THAN B					INDUCTION b. TERM OF SERVICE				c. DATE OF ENTRY					
	DAY MONTH YEAR	ENLIS	TED (First Enlistment)	ENLIS	TED (Prior S	(Years)				DAY	MONTH	YEAR			
	NA NA		OTHER:	-		4				25	Jan	60			
		20. PRIOR REGULAR ENLISTMENTS Three 21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE SSGT E-5					22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVI								
	Three	A	marill	o AFB,	Tex	as									
	23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State)					24. STATEMENT OF SERVICE				YEARS	MONTHS	DAYS			
	BOX 295				CREDITABLE (1) NET SERVICE THIS PERIOD					04	00	00			
	Lockhart (Covington), Alabama 25 G. SPECIALTY NUMBER AND TITLE A RELATED CIVILIAN OCCUPATION AND					FOR BASIC (2) OTHER SERVICE				13	08	13			
	D. O. T. NUMBER					PURPOSES (3) TOTAL (Line (1) + line (2))				17	08	13			
						b. TOTAL ACTIVE SERVICE				17	04	09			
	tive Specialist Clk, General Office c. FOREIGN AND/OR SEA SERVICE								1 11	ol	06	03			
	26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED														
	AFISA w/3 Br OLC's. GCMDL w/5 Br Lps (17Mar60-16Mar63), SO G-20-, 4600 AB Wg, 1963														
	AFOUA, SO G-92, DAF, 1962. 27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known).														
	None														
	28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED SCHOOL OR COURSE DATES (From . 7'o) MAJOR COURSES							²	29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY						
	а	ь	ь			c			COMPLETED						
	Kadana AB Oldanasa	A 60 W	pr 60 - May 60												
	Kadena AB, Okinawa	Apr 60 - M				NCO Air Academy (PACAF)				None					
							7.								
										<u> </u>					
DATA	30 a. GOVERNMENT LIFE INSURANCE IN FORCE					b. AMOUNT OF ALLOTMENT				C. MONTH ALLOTMENT DISCONTINUED					
	YES NO NA									NA					
	1 a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type)								Ь.	b. VA CLAIM NUMBER					
	School									c. Unknown					
CATION	2. REMARKS														
	Blood Group (0-Neg). SSN: 417-32-3274.							4.							
	FSSD: 7 Sep 61.					RE-3.									
	No time lost.					NAC completed 16 Mar 51, 4th Dist OSI.									
	Not eligible MOP.	Paid	Paid for 40 days accrued leave.												
R I								a: PAFSC 70270-Admin Supv.							
F															
4	(Street, RFD, City, County and State)					34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED									
	See item 23					M. H. Henson									
	5 a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER					6. SIGNATURE OF TOPPICER AUTHORIZED TO SIGN									
	R.T. FOSTER, Captain, USAF					· CCC/love									
			N OF 1 IIII E2 WIL												

DD 1 FORM 1 NOV 55 214 (3 Part) IS OBSOLETE

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE