

R. J. LINKE, Capt., USAF

LEGEND: Insert N/A to the items below which are not applicable.

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME Vinson R. G.		2. SERVICE NUMBER AF 14 145 079		3a. GRADE, RATE OR RANK SSGT E-5 (P)		b. DATE OF RANK (Day, Month, Year) 18 Dec 51	
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS AIR FORCE RegAF		5. PLACE OF BIRTH (City and State or Country) Headland, Ala			6. DATE OF BIRTH 12 Dec 28		
	7a. RACE Caucasian	b. SEX Male	c. COLOR HAIR Brown	d. COLOR EYES Blue	e. HEIGHT 69"	f. WEIGHT 145	8. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
9. MARITAL STATUS Divorced		10a. HIGHEST CIVILIAN EDUCATION LEVEL ATTAINED High School - 4		b. MAJOR COURSE OR FIELD Academic				
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE Discharge			b. STATION OR INSTALLATION AT WHICH EFFECTED Amarillo AFB, Tex				
	c. REASON AND AUTHORITY (SDN 902)(Section 4-AAFB Form 4-Hq ATTC 18Jan60) Convenience of the Government, para 3b 1b, AFR39-14.			d. EFFECTIVE DATE 24 Jan 60	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 3320 Retraining Group - 81 ATTC		13a. CHARACTER OF SERVICE HONORABLE	
SELECTIVE SERVICE DATA	14. SELECTIVE SERVICE NUMBER N/A		15. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY AND STATE N/A			16. DATE INDUCTED N/A		
	17. DISTRICT OR AREA COMMAND TO WHICH RESERVIST TRANSFERRED N/A							
	18. TERMINAL DATE OF RESERVE OBLIGATION N/A		19. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input checked="" type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER:			b. TERM OF SERVICE (Years) 6	c. DATE OF ENTRY 28 Jul 54	
20. PRIOR REGULAR ENLISTMENTS Two		21. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SERVICE AIRMAN FIRST CLASS		22. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) Bolling AFB, Washington 25, D.C.				
23. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County and State) Box 295 Lockhart, (Nowington) Ala		24. STATEMENT OF SERVICE						
25a. SPECIALTY NUMBER AND TITLE Admin Supv 70270		b. RECATED CIVILIAN OCCUPATION AND D. O. T. NUMBER Manager, Office I 0-97.12		c. CREDITABLE FOR BASIC PAY PURPOSES		d. TOTAL ACTIVE SERVICE		
				(1) NET SERVICE THIS PERIOD 5		YEARS MONTHS DAYS 5 5 27		
				(2) OTHER SERVICE 8		2 17		
				(3) TOTAL (Line (1) + line (2)) 13		8 14		
				b. TOTAL ACTIVE SERVICE 13		4 10		
				c. FOREIGN AND/OR SEA SERVICE 0		0 0		
26. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED AFLSA w/2 Bronze OLC's AFR 900-10. GCMDL Bronze Clasp w/3 loops SO 52/18Sep57/3750thCFMSCRGRU (17Mar54-16Mar57)								
27. WOUNDS RECEIVED AS A RESULT OF ACTION WITH ENEMY FORCES (Place and date, if known) None								
28. SERVICE SCHOOLS OR COLLEGES, COLLEGE TRAINING COURSES AND/OR POST-GRADUATE COURSES SUCCESSFULLY COMPLETED				29. OTHER SERVICE TRAINING COURSES SUCCESSFULLY COMPLETED				
SCHOOL OR COURSE Recruiting School		DATES (From - To) Completed 1955		MAJOR COURSES 99020		None		
30a. GOVERNMENT LIFE INSURANCE IN FORCE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				b. AMOUNT OF ALLOTMENT N/A		c. MONTH ALLOTMENT DISCONTINUED N/A		
31a. VA BENEFITS PREVIOUSLY APPLIED FOR (Specify type) N/A				b. VA CLAIM NUMBER N/A		c. N/A		
32. REMARKS Blood GP: "O-Neg". No time lost. 16 days leave carried forward. RE-3 Mech 7 Cler 7 Tech Sp 7 Elect 7. Not eligible MOP: FSSD: 6 Feb 54. National Agency Check completed 5 Jun 58, filed DO#4, OSI, Washington D.C. Temporary grade on enlistment SSGT. Additional AFSC: "73230, Apr Pers Specl."								
33. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County and State) See Item #23.				34. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED <i>R. J. Vinson</i>				
35a. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER EDMONDSON OVERTON, Capt., USAF				b. SIGNATURE OF OFFICER AUTHORIZED TO SIGN <i>Edmondson Overton</i>				

DD FORM 214 NOV 55

REPLACES EDITION OF 1 JUL 52 WHICH IS OBSOLETE AFTER 1 JULY 1956.

ARMED FORCES OF THE UNITED STATES REPORT OF TRANSFER OR DISCHARGE